Beyond A Study Guide on Race and Faith

The Leader's Guide



Introduction

Welcome back to our journey towards a better understanding how Asian American identity intersects with faith in Jesus.

This week we'll be discussing the topic of Asian American Identity (AAI) as we continue with our third and final session.

As explained in the last session, the **Leader Talks** and **Leader Notes** sections will give you guidance and provide resources. You can refer to the introduction in the last session to give yourself a reminder.

As a leader, part of your responsibilities are to prayerfully facilitate the discussions, helping process reflections and awakenings, and guiding people to develop more intimate relationships with Jesus. Review the guidelines from the previous session to help prepare yourself for this next gathering.

Don't forget to take time to pray – that the Holy Spirit would give you insight and wisdom throughout the entire time together, as well as for the people attending.

Trust that the Holy Spirit is working. God will reveal, teach, and convict. Our job is just to point in the right direction and love.

Importantly, this is also a time for your own learning and growth!

SESSION 3: A FISH IN WATER

Navigating Our World: Asian American Identity



LEADER NOTE: Although much of this was covered last week, because there may be some new people gathered, it would be good to read through it again with the group. It's also fine if you wish to have someone or multiple people from the group read this section out loud.

Welcome back to our gathering! As we shared last week, we are dialoguing and journeying together to learn more about Asian American identity and how it intersects with faith in Jesus Christ.

As we begin, let's make sure we're all on the same page of respect, space, and listening well. We want to make sure we're all in agreement on the following:

- This is a journey for all of us, so let's respect one another's stories.
- Let's give each other space to think and reflect. Maybe we take a moment before
 jumping into conversation, or pull back if we notice that our voices are dominating the
 discussion. All thoughts and questions are welcome, and we want this to be a safe
 space for everyone.
- Let's actively try to listen well. Some of the subject matter we'll be covering could be really sensitive for some of us. Let's not get defensive or argumentative, but rather treat this as a journey of discovery we'll be going on together.



LEADER NOTE: Pause shortly before you dive into this next section so people can prepare themselves. If you had other people read the previous sections, be sure to thank them before opening.

With that said, let's move forward! We're continuing to unpack what it means to be Asian American, and then connecting that identity with a faith in Jesus Christ.

Last week was our second session, talking about Our Migration Stories.



LEADER NOTE: If there is time, ask for someone who was present last week to quickly recap the highlights of that session.

Today we'll be continuing on with the third and final session: A Fish in Water: Navigating Our World.

Let's get started!



LEADER TALK: As we continue to unpack "What Is Asian America?" it's really important to understand the world we're all a part of.

What's most important to remember is that none of us live or grew up in a vacuum. We are impacted by the fact that we are Asian American, whether we acknowledge or profusely deny it. Whether East, Southeast, or South Asian, adoptees, or multi-ethnic Asian Americans, we are all impacted by how our society, communities, and families imagine Asian American identity.

We began this series by looking at our history, then reflected on our various migration stories. Today we're going to look at the four different aspects of Asian American Identity, based on research from Dr. Daniel Lee at Fuller Seminary's Asian American Center. We'll use this to examine the entire picture of what we deal with on a daily basis as Asian Americans.

Let's dive in!

Icebreaker: Never Have I Ever...



LEADER NOTE: Have participants raise their RIGHT hand if they have never, and their LEFT hand if they have with each statement you read below. If you have time, print out on sheets of paper "I have never" and "I have" on each side and distribute it to every individual:



LEADER TALK: We're going to start with a little opening exercise of a game called "Never Have I Ever..." You might have seen it played on Ellen DeGeneres' talk show. I'm going to read a statement and you'll raise your RIGHT hand if you have never ever done this and raise your LEFT hand if you have.

[If you were able to print up sheets of paper, say this – "You will show us either the one side that says, "I have never" or the other side that says, "I have" to answer the questions."]

And remember, this is not a game to shame or embarrass anyone. There are no wrong answers – we just want to be honest with our journey and who we are. Okay let's start!

- Pretended to not know a certain language in order to avoid speaking to people of my ethnicity
- Refused to date a person of a certain Asian ethnicity for whatever reason I had
- Only dated Asians because I refuse to date any other ethnicity or race
- Refused to eat any food from my culture or ethnicity
- Only eaten food from my culture or ethnicity because everything else is disgusting
- Wanted to be another race or ethnicity other than Asian (i.e. white, black, Latino)
- Changed my aesthetics to try and look more like another race or ethnicity (i.e. dyed hair, lightened or darkened skin, dressed a certain way, spoke a certain way)
- Truly believed I was another race or ethnicity other than Asian (i.e. white, black, Latino)
- Gone to a school that taught the specific language from my ethnicity
- Had to google cultural traditions or practices of my ethnic heritage because I don't have much knowledge about it
- Visited the country where my parents, relatives, or I emigrated from
- Met any relatives outside of my immediate family
- Listened to music in another language or from another culture
- Watched movies or tv shows in another language or from another culture



LEADER TALK: Well that was fun. What was the point of all that, other than to get to know each other a bit more?

In order for us to learn more about our own Asian Americanness, we need to understand the waters we're living in.

What this means is fish are unaware that they live in and rely on water - until they're taken out of it! In the same way, we can take for granted the culture, systems, ideas, language, and traditions that we're familiar with. These elements are often so innate that we never consciously think about them. But it's important for us to become actively aware of the multitude of elements that impact us: they not only form who we are, but shape our interactions with each other.

The same way that the quality and temperature of water affect the fish that live in it, these 4 areas of Asian American Identity impact us whether we're aware of it or not.

What we want to begin doing today is become aware of the waters we swim in – the oxygen we breathe.

Discussion Questions: The Waters We Navigate

"If you write about the Asian culture, be accurate between what is the difference between Chinese, Japanese, Korean, Malaysian, Thai, Taiwanese, Indonesian, and many individual Asian countries' cultures. While there are many similarities, the differences in cultures will set your novel apart from what is an authentic portrayal to what is a westernized version."

—Kailin Gow, Taiwanese American author

The Asian American Quadrilateral is a tool that outlines the 4 areas that collectively make up Asian American Identity.

Not every Asian American has a strong experience of all of these areas: your connection to one of these aspects may be extremely subtle, or even deeply buried.

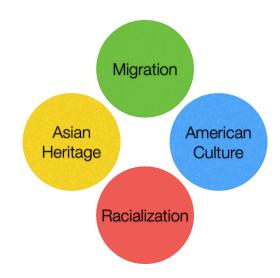
But still, this tool can be helpful, teaching us to think about our identity and experiences through the four lenses of:

- Asian Heritage
- Migration
- · American Culture
- Racialization

Let's look at each of the lenses more closely.

Asian Heritage

Asian heritage, simply put, is our "Asianness". There are distinct cultures, ideologies, mannerisms, and habits rooted in Asian sources that still influence us, our families, and our communities.



Some of our Asian heritage may be religious, drawing from Buddhism, Shintoism, Islam, Hinduism, animism, shamanism, or other sources. Another source of Asian heritage are moral philosophies like Confucianism or Taoism. Finally, there are historical events that still impact us, like the various wars and invasions that have taken place

in Asia from the distant past to the last 40 years.

Take a few moments to reflect on your Asian heritage. How much do you know? Is your heritage something discussed readily in your family? Are you aware of your family and communal heritage? Discuss your thoughts with a partner.



LEADER NOTE: If there's enough time, have 1-2 people share in the larger group if they would like.

Migration

Last week, we examined our migration stories more closely. We hope you continued to reflect on your or your family's migration stories over the past week.

Migration impacts so many areas of our lives, including experiences like assimilation, adoption, intergenerational conflict, anti-immigrant prejudice, trauma, and the loss of identity and language. We only scratched the surface last week.

If you're willing and didn't share last week, please share some of your reflections - or recap what we talked about last week for those who couldn't make it that time.



LEADER NOTE: Have only one person share. If there is time, quickly recap the highlights from last week's definition and exploration of migration.

American Culture

Asian Americans are a part of American culture! This means that we also have to deal with all the things floating in our American cultural heritage. Some of these aspects include:

- Greek, Roman, and European heritage
- Imperialism, colonialism and colonized mentality
- Christendom (centering of Christianity) and Evangelicalism
- Portrayal of Asian Americans within American media
- Asian Americans contributions throughout history

Some of us are acutely aware of and connected to American culture, while others of us may not even be aware of how everything influences the way we think.

Take some to reflect on what American culture is and what you know of it. In what ways do you identify more with American culture than your Asian heritage? In what ways do you feel disconnected from it? After a few moments of reflection, discuss with a partner whom you haven't shared with yet.



LEADER NOTE: Give participants 3-8 minutes to reflect, then share in groups of 2-3.

Racialization



LEADER NOTE: This topic may be particularly difficult. It is worth spending some time on Google to familiarize yourself with all the topics listed, particularly if you do not already have a working knowledge of them.

If students are troubled or conversation gets heated, feel free to remind students that the core idea here is not to debate racial issues, but to simply acknowledge how deeply they can impact our understanding of Asian American identity.

This is a hot topic for some of us, but it's an essential one. We can't begin to cover all these topics in a single session, but it's crucial for us to acknowledge the racial issues that affect us as Asian Americans. Topics that fall under this category are:

- Microaggressions
- Structural racism
- Internalized racism
- Model minority myth
- · Black-White Binary Paradigm

These are all complex ideas that may be unfamiliar to you at this point - and we'll touch on them further in future studies. For now, what's important to understand about this aspect of Asian American Identity is that (A) it's predominantly related to your physical appearance, and (B) it links your experience with the experience of others with similar appearances, throughout American history.

Whether we like it or not, Asian Americans are treated a certain way because of how we look. Because race is a surface-level judgement, Asian Americans are even racialized differently from each another. For example, Asian Americans with darker skin tones may have very different experiences from Asian Americans with lighter skin color.

Race affects how we navigate the society around us: some of us may have grown up in school districts with a large Asian American population and be used to fitting in and "being normal". Others may have attended schools where you were the only Asian American, and received frequent reminders of being "different" based on race.

Take some time to reflect on your experiences of race. How has the way you look affected

how you have been treated? Did this negatively impacted you, or even sometimes help you receive preferential treatment?

After a few minutes, share your reflection with someone you haven't shared with yet.



LEADER TALK: We've only briefly looked at each of these areas and how they impact us. But what's helpful is to understand is that just as elements in the water affects fish living in it and elements in the air would affect our ability to breathe, so do all four of these areas have elements that impact us holistically in some way – psychologically, sociologically, emotionally, and spiritually.

What's amazing is that we are reassured in the bible that God knows us so intimately and has known us since the beginning, with all the complicated elements that influence who we are today. Let's take a moment to read and reflect on how all of who we are has been designed from even before we were born.

Discussion Questions: Knit Together And Known



LEADER NOTE: Have someone read aloud the passage.

- ¹ You have searched me, Lord, and you know me.
- ² You know when I sit and when I rise; you perceive my thoughts from afar.
- ³ You discern my going out and my lying down; you are familiar with all my ways.
- ⁴ Before a word is on my tongue you, Lord, know it completely.
- ⁵ You hem me in behind and before, and you lay your hand upon me.
- ⁶ Such knowledge is too wonderful for me, too lofty for me to attain...
- ¹³ For you created my inmost being; you knit me together in my mother's womb.
- 14 I praise you because I am fearfully and wonderfully made; your works are wonderful, I know that full well...

²³ Search me, God, and know my heart; test me and know my anxious thoughts.

²⁴ See if there is any offensive way in me, and lead me in the way everlasting.

This passage is from Psalm 139. It's a song or poem where the artist is declaring how God already knows all of who we are even before we were created. Does this sound encouraging to you?

If you are "wonderfully made" by a good God, how does that influence the way you view yourself and the world you live in?

Do you believe that God knows and loves every part of your identity as an Asian American individual? What gives you this faith - or what causes you to question whether it is true or not?



LEADER TALK: As we close out this module of "What Is Asian America," there's definitely been a lot to digest in such a short amount of time. There's so much more to learn and unpack, especially when it comes to our identity. Luckily, this is only the beginning.

We'll continue to discover more areas of what being Asian American is and all the various elements that impact who we are, how we live, the faith we believe, and our relationships with one another.



LEADER NOTE: Close in prayer.

For This Week

- Take some time to reflect and journal on how deeply and thoroughly God knows you.
 Think about the ways you've felt unseen, unknown, or misunderstood. Re-read Psalm
 139 and meditate on the truth that you are seen, known, and understood by God, who
 created you to be loved and to love.
- What areas of your Asian American Identity can you learn more about? Are there areas
 of your Asian heritage that you might not have known, but are curious about? Take time
 to research your family's heritage and how it has impacted you.
- Reflect on the ways you've been treated because of how you look. How and when has your racialized appearance been advantageous, and how and when has it been challenging?

• Think about the American culture we live in – from the national anthem to who our sports heroes and celebrities are. In what way have you been predominantly immersed in American culture? What part of that do you value, and what part of that do you dislike? What messages have you received from American culture about being Asian American?

Additional Resources

Books:

Pioneer Girl by Bich Minh Nguyen American Born Chinese (graphic novel) by Gene Luen Yang The Making of Asian America: A History by Erika Lee

Podcasts:

Only in America - http://onlyinamerica.libsyn.com/
Centering Podcast, episode on What is "Asian American"? https://sparks.fuller.edu/centered/2018/11/15/centering-1x03/