What Do I Need to Know About the Passage?

Romans 8:1-16

In Romans 7, Paul was expressing frustration over his internal battle with sin. Despite his desire to do what was right, he found himself unable to live obediently. In chapter 8, he explains God's solution to this problem.

Jesus Has Fulfilled the Law for Us

Read vv. 1-4. The opening paragraph to chapter 8 is a declaration of the security that we have in Christ. This provides a great opportunity for you to review the gospel. Our righteousness is not based on what we do or how closely we keep the law (God's commandments), but is based solely on the perfect life that Jesus lived. When God looks at us, He sees us as if we have lived the morally faultless life that Jesus did. He literally gives us credit for Jesus' righteousness, just as Jesus literally took the blame for all our sin. Therefore, there is no condemnation for those who have placed their faith in Christ.

What Paul calls the "law of sin and death" is the law of God revealed in the Old Testament. He doesn't use that description because there is anything wrong with the law, but because there is something wrong with us. The Law is the perfect representation of God's holy character. The problem is that we are hopelessly given to sin. The Law is like an x-ray machine. It shows us we have a terminal problem (sin), but was not designed to fix the problem – only diagnosis it. Our sin made us unable to obey the law and separated us from God. God solved our problem in two ways. First, by sending His Son to do what we never could. He perfectly obeyed the law in His life, and fully satisfied the wrath of God in His death. Second, He has given us His Spirit to enable us to live a life pleasing to God. It is to this second principle that Paul now turns.

You Now Have a New Power Source to Live a Godly Life

Read vv. 5-8. This paragraph is filled with contrasts. Paul is establishing two categories of people: those who live according to the sinful nature, and those who live according to the Spirit. Following the sinful nature only leads to death, while the Holy Spirit brings life and peace. His point is that, as Christians, we now have a new power source – the Holy Spirit – to enable us to live a godly life.

What’s the Big Idea?

In this study, you will get to introduce people to the life changing power of the Holy Spirit. When we trust in Christ, we are immediately forgiven from the penalty of sin, and are given freedom from the power of sin. It is the Holy Spirit who enables us to live righteous lives consistent with our faith in Christ. Your job is to help people understand that by yielding to the Spirit, they no longer need to be controlled by their sinful nature. Your familiarity with the booklet, Satisfied? will be a tremendous aid as you lead this study.

What’s the Problem?

We cannot live the holy lives God wants us to live in our own power. Like Paul in Romans 7, we desperately need help.
This Power Source Is Within You – the Holy Spirit

Read vv. 9-11. Until now, Paul has been using declarative statements. In this paragraph, he exclusively uses conditional statements: “If anyone does not have the Spirit of Christ, he does not belong to Christ.” “If Christ is in you...your spirit is alive because of righteousness.” He is speaking to those who claim to have faith in Christ, and observing the things that will necessarily be true if their faith is genuine. The central promise is that the Holy Spirit is given to all believers without exception. That means we all have, in the present moment, full access to all the power we need to live righteous lives; and, in a day to come, even our dead bodies will be made alive again.

You Must Choose to Rely on This Power Source
1. We are secure in Christ, and our righteousness comes entirely from Him.
2. There are two kinds of people in the world: those who live according to their sinful nature, and those who live according to the Holy Spirit.
3. If you are a Christian, the Holy Spirit lives in you, to give you power.

It seems that the righteous life that the Spirit produces ought to be automatic, and always present in believers. But based on the fourth paragraph, (and our experience), this isn’t the case. Apparently Christians can choose to live according to the sinful nature despite the life giving presence of the Spirit. The results of this are devastating, so Paul warns against it here, and elsewhere. Life controlled by the sinful nature is deadly, and may even be evidence that a person doesn’t genuinely believe in Christ. Look at 1 Corinthians 2:14-3:3 to see an example of Paul addressing this category of people who he calls “worldly.” They are Christians who act like non-Christians! Paul consistently writes to address this as unacceptable, and to offer a solution.

How We Can Know We Are empowered

God has given us His Spirit to free us from our bondage to our sinful nature. By yielding to Him, and allowing Him to live through us, we can experience all the blessings of obedience. God doesn’t call us to produce more righteousness, but simply to yield to the Spirit and allow Him to produce righteousness in our lives. The Bible calls this being “filled with the Spirit.” The Spirit always indwells all Christians, but we are not always empowered or directed (filled). Just as wind fills the sail of a sailboat, thereby determining its speed and direction, so also the Spirit fills our yielded lives giving us power, and determining where we go. The Spirit-filled life is the Christ-directed life, by which Christ lives His life in and through us, in the power of the Holy Spirit.

It is by faith that we experience the empowerment and directing of the Holy Spirit. Four conditions must be met in our lives:

1. We must genuinely desire to be filled (that is, directed and empowered) by the Spirit. In John 7:37-39, Jesus said, “If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, streams of living water will flow from within him.” By this He meant the Spirit, whom those who believed in Him were later to receive.” We need to thirst for Him in our lives.
2. We must repent – turn from sin and confess it to God. He is the Holy Spirit. If we are to enjoy His power in our life, we can't harbor sin. In 1 John 1:9, God promises, “If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.”
3. We must yield – surrendering control of our life to God. Romans 12:1 urges us, “Therefore, I urge you, brothers, in view of God’s mercy, to offer your bodies as living sacrifices, holy and pleasing to God – this is your spiritual act of worship.” To enjoy more empowerment, we don’t need more of the Holy Spirit; He needs more of us. The Spirit has full reign in our lives when we express with our hearts our desire to have Him control all areas of our life: our dating life, career, entertainment, etc.
4. We must believe that God will be faithful to His Word and lead, direct, and empower us. In 1 John 5:14-15, we are promised, “This is the confidence we have in approaching God: that if we ask anything according to His will, He hears us. And if we know that He hears us – whatever we ask – we know that we have what we asked of Him.” Since we know that it is His will that we be filled, we simply need to trust Him and experience this by faith.

As those conditions are met, you can pray in faith asking God to fill you with His Spirit as He commanded you to be. Thank Him that He will direct and empower your life as you continue to trust in Him.

What’s Our Response?

Have and hand out to your students the Satisfied? booklet. Invite them to appropriate the filling of the Holy Spirit by faith.
Life Through The Spirit | HOLY SPIRIT

What Are the Questions?
Romans 8:1-16

Launch
After we come to faith in Christ, we still experience struggle and failures. Fortunately the Bible is honest, and describes how even strong believers struggle with this. Read Romans 7:14-20. Describe one area of your life where you most clearly see the struggle Paul describes.

Explore
Read Romans 8:1-4.
1. Why are Christians (“those who are in Christ Jesus”) free from condemnation?
2. According to v. 4, what should be the result in our lives?
3. Who is the Spirit?

Read vv. 5-8.
4. In this paragraph, Paul is setting up a contrast. What is the opposite of life according to the sinful nature?
5. What is true of a person controlled by the sinful nature?

Read vv. 9-11.
6. every verse in the next paragraph contains the word “if.” What is Paul teaching here?
7. Are you sure you have the Holy Spirit? Why?

Apply
11. Take a look at the contrasts in Galatians 5:19-23. Which acts of the sinful nature and fruit of the Spirit in that passage remind you of yourself?
12. Which ones would you like to be more evident in your life?
13. How does your view of God affect your willingness to yield these areas to His Spirit? For example, how would viewing God as generous, kind, trustworthy

8. Since Paul has said all believers have the Spirit living in them, it would seem that all Christians would automatically live righteous lives all the time, but apparently that is not the case. What is implied by Paul’s command to live according to the Spirit?
9. Does the Spirit live in all believers? Does He fill all believers?
10. Below are four passages of Scripture. Each teaches something that concerns our on-going experience of the Holy Spirit’s direction and empowerment of our lives. What principles do you see, relating to our ability to enjoy the filling of the Holy Spirit.

John 7:37-39
1 John 1:5-9
Romans 12:1
1 John 5:14-15

14. How can you experience the Spirit’s power and direction this very moment?
15. How do we experience this again tomorrow, (or 20 minutes from now) after we again have sinned and taken back control of our lives?

NOTES:
What Are the Answers?

1. Jesus has paid the penalty for their sin and lived a perfect life on their behalf.

2. We would live “according to the Spirit.”

3. He is God, the third person of the trinity who comes to live in us.

4. Life according to the Spirit.

5. Hostile to God; can’t submit to God’s law; cannot please God.

6. Having the Spirit living in you is conditional. Only those who believe in Jesus, can be indwelt by Him.

7. Allow the group to discuss. If you have received Christ, then you have the Holy Spirit.

8. It’s possible not to do so. Some action or decision is required on the part of the believer.

9. The Holy Spirit does live in all believers, but He does not necessarily fill them at all times. Our sin and refusal to yield to Him temporarily rob us of His power in our lives.

10. See “What Do I Need To Know About the Passage?” The passages teach that we need to desire to be filled, repent (or confess), and yield our lives to Him. The final verse reminds us of His promises which we must believe by faith.

11. Allow the group to discuss.

12. Allow the group to discuss.

13. Allow the group to discuss.

14. Desire to be filled, repent of sin, and yield to Christ. (See final paragraphs of “What Do I Need To Know About the Passage?”)

15. By confessing our sin as we become aware of it and asking again by faith for Him to live in and through us.

Memorize

You, however, are controlled not by the sinful nature but by the Spirit...

Romans 8:9

“Life Through The Spirit | HOLY SPIRIT

“The Community” is a small group material created by Cru. We’d love to hear your feedback on this study. Please write us at publishing@cru.org No part of this publication may be digitally reproduced, stored in a retrieval system, or transmitted, without the prior permission of Cru.